

**Changing Landscapes of the Mind:
European and East-Asian Perspectives on the Soul, Self-Knowledge, and Consciousness (1450-1650) National
Chengchi University (NCCU) • June 1-3, 2023**

| Central EU time | Taipei time | Thursday, June 1 | |
|-----------------|-------------|--|---|
| — | 3:00-3:30pm | Coffee and Conversation: National Chengchi University, Bai Nian Building, 1F, Room 330103 (政大百年樓一樓330103室) | |
| 9:30-9:40am | 3:30-3:40pm | Opening Remarks (10 mins) | |
| 9:40-10:25am | 3:40-4:25pm | A | Dominik PERLER • Humboldt University • Person and Soul: Two Medieval Perspectives |
| 10:25-10:45am | 4:25-4:45pm | | Questions and Response |
| 10:45-11:05am | 4:45-5:05pm | B | Chen-kuo LIN • National Chengchi University • De-naturalizing the theory of memory: A Chinese buddhist's virtual reply to the Jesuits' Commentaries on Aristotle's <i>De Anima</i> in the seventeenth Century |
| 11:05-11:25am | 5:05-5:25pm | | Questions and Response |
| — | 5:25-5:40pm | Coffee and Conversation: NCCU (15 mins) | |
| 11:40a-12:00pm | 5:40-6:00pm | C | Lu JIANG • Sun Yat-sen University, Guangzhou • Jesuit Psychology of the 16-17th century and its Transmission in China |
| 12:00-12:20pm | 6:00-6:20pm | | Questions and Response |
| 12:20-1:10pm | 6:20-7:10pm | Meal Break (50 mins) | |
| 1:10-1:30pm | 7:10-7:30pm | D | Tony CHENG • National Chengchi University • Active Perception circa 1450-1650 AD and Beyond |
| 1:30-1:50pm | 7:30-7:50pm | | Questions and Response |
| 1:50-1:55pm | 7:50-7:55pm | Break (5 mins) | |
| 1:55-2:15pm | 7:55-8:15pm | E | Elena GESSLER • National Chengchi University • The Eye Apprehending the Form: Wang Kentang (1549-1613) Discussing Visual Consciousness and Perceiving the World |
| 2:15-2:35pm | 8:15-8:35pm | | Questions and Response |

Changing Landscapes of the Mind
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| Central EU time | Taipei time | Friday, June 2 | |
|-----------------|-------------|--|---|
| — | 3:00-3:30pm | Coffee and Conversation: National Chengchi University, Bai Nian Building, 1F, Room 330103 (政大百年樓一樓330103室) | |
| 9:30-9:50am | 3:30-3:50pm | A | Thierry MEYNARD • Sun Yat-sen University, Guangzhou • Hylomorphism and the union of the soul and body in Late Ming China |
| 9:50-10:10am | 3:50-4:10pm | | Questions and Response |
| 10:10-10:30am | 4:10-4:30pm | B | Yueh-Kuan LIN • Fu Jen Catholic University • Thomas Aquinas on the human soul, self-knowledge and consciousness |
| 10:30-10:50am | 4:30-4:50pm | | Questions and Response |
| — | 4:50-5:05pm | Coffee and Conversation: NCCU (15 mins) | |
| 11:05-11:25am | 5:05-5:25pm | C | Jakub ZAMORSKI • Jagiellonian University • “Believing in oneself” as an expression of self-knowledge: with a focus on the Pure Land tradition |
| 11:25-11:45am | 5:25-5:45pm | | Questions and Response |
| 11:45a-12:05pm | 5:45-6:05pm | D | Christian Helmut WENZEL • National Taiwan University • Could we be brains in vats? Views from Ockham and Putnam |
| 12:05-12:25pm | 6:05-6:25pm | | Questions and Response |
| 12:25-1:15pm | 6:25-7:15pm | Meal Break (50 mins) | |
| 1:15-1:35pm | 7:15-7:35pm | E | Zhihua YAO • The Chinese University of Hong Kong • Jñānaśrimitra on self-consciousness (svasaṃveda) |
| 1:35-1:55pm | 7:35-7:55pm | | Questions and Response |
| 1:55-2:15pm | 7:55-8:15pm | F | Chi-keung CHAN • National Taiwan University • Pure Emotion and Vulnerable Reasoning: A New Interpretation of Liu Zongzhou’s Moral Psychology |
| 2:15-2:35pm | 8:15-8:35pm | | Questions and Response |

Changing Landscapes of the Mind
National Chengchi University (NCCU) • June 1-3, 2023

| Central EU time | Taipei time | Saturday, June 3 | |
|-----------------|-------------|--|---|
| — | 3:00-3:30pm | Coffee and Conversation: National Chengchi University, Bai Nian Building, 1F, Room 330103 (政大百年樓一樓330103室) | |
| 9:30-9:50am | 3:30-3:50pm | A | Rafael SUTER • University of Zurich • Which <i>xin</i> ? – A Perspective on the “Heart-Mind” from Wang Yangming’s Interpretation of the Great Learning and Its Contrast to Other Proponents of the “Learning of the Heart-Mind” |
| 9:50-10:10am | 3:50-4:10pm | | Questions and Response |
| 10:10-10:30am | 4:10-4:30pm | B | Paolo SANTANGELO • La Sapienza University of Rome • The Cult of Qing of Li Zhi’s Paradox of “Selfish Sociability” |
| 10:30-10:50am | 4:30-4:50pm | | Questions and Response |
| — | 4:50-5:05pm | Coffee and Conversation: NCCU (15 mins) | |
| 11:05-11:25am | 5:05-5:25pm | C | Kai MARCHAL • National Chengchi University • A Few Thoughts about the Relation between History and Philosophy from the Perspective of Chinese Intellectual History (1200-1650) |
| 11:25-11:45am | 5:25-5:45pm | | Questions and Response |
| 11:45a-12:05pm | 5:45-6:05pm | D | Polina LUKICHEVA • University of Zurich • Is it meaningful to look for a notion of substance in Chinese philosophical texts? |
| 12:05-12:25pm | 6:05-6:25pm | | Questions and Response |
| 12:25-1:15pm | 6:25-7:15pm | Meal Break (50 mins) | |
| 1:15-1:35pm | 7:15-7:35pm | E | Plato TSE • National Chengchi University • Nicholas of Cusa and the measuring mind |
| 1:35-1:55pm | 7:35-7:55pm | | Questions and Response, Closing Remarks |